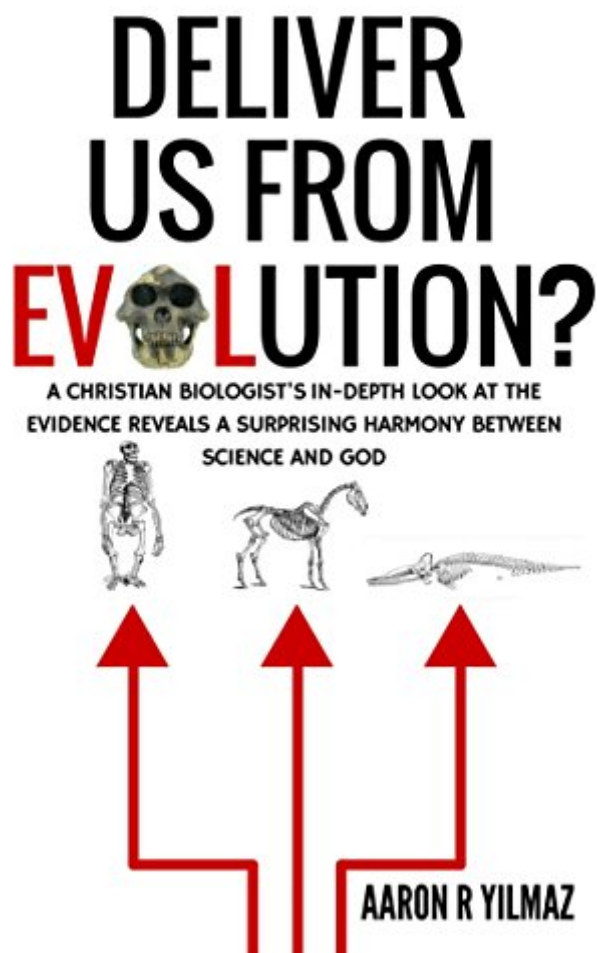


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Deliver Us From Evolution?: A Christian Biologist's In-Depth Look At The Evidence Reveals A Surprising Harmony Between Science And God



Synopsis

Is evolution an enemy to faith? Can God, Scripture, and science be reconciled? What evidence is there for evolution? Is it true? In this tour de force of scientific rigor and biblical insight, biologist Aaron Yilmaz examines the Creation vs. Evolution controversy from a scientific and biblical perspective, undergirded with psychological and philosophical understanding. With over 600 citations from peer-reviewed scientific journals, books, and university literature, he objectively and exhaustively investigates the evidence for not only an ancient earth but for the reality of evolution. With humility, humor, and wit, Yilmaz presents a surprising harmony between science and God, far more satisfying than Creationism or Intelligent Design. This fast-paced and engaging book powerfully demonstrates how science and faith, when properly understood, do not conflict and on the contrary lead to a deeper appreciation of God and a more intellectually fulfilling and spiritually rewarding life. Aaron R. Yilmaz holds an M.S. in Biology from the University of Saint Joseph, West Hartford, Connecticut (2015), and a B.S. in Biology with departmental honors from Oakland University, Rochester, Michigan (2013). He has formally studied evolution at both the undergraduate and graduate levels, performed research leading to peer-reviewed published scientific literature, and has taught biology at the college level.

Book Information

File Size: 5791 KB

Print Length: 246 pages

Simultaneous Device Usage: Unlimited

Publisher: Sehnsucht Publishing; 1 edition (April 20, 2017)

Publication Date: April 20, 2017

Sold by:Â Digital Services LLC

Language: English

ASIN: B071CXGXM2

Text-to-Speech: Not enabled

X-Ray: Not Enabled

Word Wise: Not Enabled

Lending: Not Enabled

Enhanced Typesetting: Not Enabled

Best Sellers Rank: #80,011 Paid in Kindle Store (See Top 100 Paid in Kindle Store) #28 inÂ Kindle Store > Kindle eBooks > Religion & Spirituality > Religious Studies & Reference > Science &

Religion #65 in Kindle Store > Kindle eBooks > Religion & Spirituality > Christian Books & Bibles > Theology > Apologetics #145 in Books > Religion & Spirituality > Religious Studies > Science & Religion

Customer Reviews

The creation/evolution debate in our American culture is an area that both fascinates and concerns me. Why should anyone care? What does it matter? To me, as a Christian and an evangelist and apologist, it actually matters quite a bit. This book makes a strong case that it's time for us, as Bible-believing Christians, to purposefully strive for the best science possible, and to leave the modern creationist movement behind us. If you think that's an oxymoron, or if you think anyone who believes so is a moron, I'd encourage you to spend trivial amount that this book costs, and give it a read. The quality of this book is much greater than what you should expect given its cost and relatively unknown author. It's well-researched, well-written, and I'd put the content of this book on par with much of what's available in Christian apologetics these days, even from well-known authors. I want to list the specific things I've enjoyed about this book that warrants its five-star rating.

1. The author's heart for the lost, the wandering, and the frustrated Christian shows through, in both his personal anecdotes and his explanation for why he wrote the book. He has a heart for reaching people who are otherwise struggling to reconcile science with their Christian faith. The book was suggested to me, and this is exactly why I decided to read it. His tone throughout the book is gracious and pleasant.
2. He opens with a good treatment of how we should approach Scripture as a Christian. Many books in this genre do the same, and no doubt a "young Earth" reader who believes in a 6000 year old Earth is going to reject any approach other than a literal reading as liberal nonsense. Of course the author knows this... he grew up believing the same thing. What changed his mind? What is it that convinced folks like C.S. Lewis, Dinesh D'Souza, William Lane Craig, and even St. Augustine nearly 1600 years ago that the Bible is not talking about the mechanisms of creation? How do we reconcile evolution with statements that are even made in the New Testament? Given that many, many trustworthy conservative Christian voices use this same approach today, isn't it worth giving it a chance? I'd urge you to give this author a chance to explain it, as someone who has been there.
3. This is critical. The author describes in detail what science can and cannot do. Specifically, he gives due treatment to the limitations of science. Can science provide us with Truth, with a capital T? If not, what does it provide? Why should we trust it? (And the lingering thought is, "...instead of the plain reading of the Bible we know and love?") What good is methodological naturalism? There's a very long history of thought on this very topic, and

you'll hear some truthful statements on this topic that you'll never get from "creation science" organizations. He also spends quite a bit of time on why an acceptance of God's use of evolution is not evil, and it's not yielding anything (anything!) to atheists.⁴ The author gives many examples of phenomena that point to an old Earth, with plenty of color diagrams and some photos, such as varves, ice cores, and geomagnetic reversals. And even for events that didn't happen millions of years ago, he demolishes the timelines proposed by young Earth proponents. Take fossilized trees, for example. Why can we trust the core samples taken from trees? Young-Earth books and web sites will try to poke holes (no pun intended) in the methodology used to date one or two examples of specimens. This author provides not one or two, but six or seven examples.⁵ The author spends nearly half of the book on the ample evidence for evolution, including human evolution. I'll list just a few of the topics covered in enough depth to make a strong argument, while giving ample citations for further examination: anatomical homologies, chromosome anomalies, pseudogenes, endogenous retroviruses (ERVs), vestigial organs, generation of new information in DNA (one of my favorite topics), the nature of beneficial mutations, atavisms, fossil layers and the implied timeline, transitional fossils (many examples are given), rejoinders to the common creationist arguments that all such fossils are incomplete reconstructions. He also talks about abiogenesis and what this means in relation to evolution.⁶ I agree with "Intelligent Design" as a worldview, and so does this book. Of course God designed everything, and He's the supreme intelligence. But the methodology of "Intelligent Design" is not science. It's not a scientific methodology, but rather a philosophy. Try all you want, but you cannot make mathematical or logical arguments about intelligent design. It's an error of category. The author covers common "Intelligent Design" misconceptions such as the Cambrian "explosion" (hint: if you want to use this argument as a creationist, you must acknowledge "millions of years"), micro vs. macro evolution, irreducible complexity, and even new creationist concepts such as specified complexity. Again, it's not something that be described or quantified using the tools of science.⁷ I love the conclusion the author makes. I would quote that chapter in its entirety within this review, if I could. But that wouldn't be fair to the author or to the reader.⁸ There are several hundred citations and references, in scholarly fashion. There is so much support for an old Earth, evolution, and the claims made from solid evidence and strong logical reasoning. If you want to disagree, then the hundreds of scientists behind these references, all coming from various backgrounds, must be in some huge global conspiracy to suppress the truth that the Earth was created in six days, is a few thousand years old, and all animal forms were created without any common ancestry, *and* that God planted an enormous amount of evidence to lead mankind to believe otherwise. The book is only about 200 pages (apart from the references). It's well worth the

time and minimal cost to read it.

I am in awe of how well put together this book is! The author not only does a phenomenal job explaining how Christianity can be reconciled with Science, but does this in a nonjudgmental, candid manner. The author is transparent in his authenticity - there is no pretense. He is simply trying to enlighten readers to the fact that society has been strongly encouraged to believe that they MUST choose either Darwinism or Christianity - that there is no other choice. This belief system has been propagated for decades by mainstream media and countless church leaders, and has influenced the masses. I encourage and challenge advocates on both sides of the creation debate to do more digging. As Ravi Zacharias would say, "Let my people think!" Mr. Yilmaz is laying out for us an alternative view that will most surely enlighten many to the fact that evolution and Christianity are not at odds with each other. They actually compliment one another. I am blown away by all the scientific facts presented in this book! Truth is truth. One cannot dispute it or sweep it under the rug. I'm so thankful that I came across this book! It has opened my eyes to more of God's truth!

In his book, Aaron Yilmaz uses facts and data combined with biblical scriptures to form a coherent link between modern science and the Bible. After growing up in the rural South, it is incredibly refreshing to read an argument for evolution from a Christian perspective. Yilmaz exhaustively demonstrates the falseness of polarity in regards to science and the Bible: there is no "us" and "them", Christians do not have to blindly shut out any idea that may potentially challenge their beliefs. Yilmaz proposes that, in fact, evolution does not challenge the validity of Christianity and that God's will was carried out through evolution.

I loved this book, and the thorough unapologetic way it breaks down the facts of biology in a way that a timorous young-earthier might be able to handle. MUCH NEEDED! But I just want to point out that the book itself seems to be a PDF rather than a typical .mobi file. As a result, the text doesn't flow when you increase the screen size: you just zoom in on the page and have to drag your viewpoint around on each individual screen, as if you were reading a comic book. So I'd recommend it only for people reading on larger, non-phone-based devices, unless you have a bit of patience.

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